

# **TORRANCE YOUTH COUNCIL**

## **REGULAR MEETING**

**WEDNESDAY, February 5, 2003**  
**7:00 P.M.**

**CITY HALL, WEST ANNEX COMMISSION MEETING ROOM**  
**3031 TORRANCE BOULEVARD**

### **Torrance Youth Council Information**

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesdays of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling of names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page ([www.torrnet.com](http://www.torrnet.com)) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

CITY HALL'S HOURS OF OPERATION: Monday through Friday from 7:30 a.m. to 5:30 p.m.  
Offices are closed alternate Fridays: February 7 and 21, 2003  
City Hall is close for the following Holidays: February 12 and 17, 2003

## **A G E N D A**

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. INTRODUCTION OF GUEST**
- 4. FLAG SALUTE and INSPIRATIONAL**
- 5. MOTION TO ACCEPT AND FILE AFFIDAVIT OF AGENDA POSTING**
- 6. APPROVAL OF MINUTES**
- 7. CORRESPONDENCE**
- 8. STUDENT BODY REPORTS**

<b>A. Bishop</b>	<b>D. North</b>	<b>G. Torrance</b>
<b>B. CAMS</b>	<b>E. Shery</b>	<b>H. West</b>
<b>C. El Camino</b>	<b>F. South</b>	

- 9. CITY COUNCIL AND COMMISSION ASSIGNMENTS**
- 10. APPRECIATION PRESENTATION -- TYC Vice Chair**
- 11. COMMITTEE REPORTS**
  - Teen Center
  - Youth Forum – *Short video*
  - Publicity
  - Information
  - Beat the Odds
  - Skate Park/Batting Cages
  - ASB Joint – *Short video*
- 12. STAFF REPORT**
- 13. ORALS/ANNOUNCEMENTS**
- 15. ADJOURNMENT TO THE NEXT REGULAR MEETING**

Wednesday, February 19, 2003 at 7:00 p.m. at the ATTIC, located at 2320 Carson Street.

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